

Investigation of unbelief and faith in the Islam according to the statement, Mr. Ahmed Moftizadeh

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Abstract: Now a lot of people in the world are subject to extreme interpretations of religious terms like unbelief and faith, jihad and martyrdom and violence by religious extremists is focused. Unfortunately, at any time in the event of extremist thought smell in the air is reached, suitable for regional and international students benefit is malevolent abuse. To those who thought themselves have harbored evil intentions, closer. In this article we are going to introduce the vision of the late leader of the Sunni Iran Ahmad Moftizadeh about Quranic concept of the subject, too. We hope to play a positive role in informing and placing afford to unbelief and faith.

Keywords: Faith, Islam, Fatrah, Unbelief, Discord, Kurdistan

I. Introduction:

One common aspect of religious extremists, including Muslim, Jewish, Christian, Buddhist lack proper understanding of mission objectives. False removal prophets and religious categories that is the destructive actions of extremist excommunication against their opponents. Reformer of the late Ahmad Moftizadeh who were victims of extremism by providing accurate definitions of the key terms like religion: Faith, disbelief, Muslim, Pagan, fatra and even malevolent efforts in the development of extreme brutality succeeded. Fortunately based on Kurdistan in the quiet area of life, especially in the Kurdish Sunni (Kurdistan book) plays an important role in defining his book. Then look for other explanations this definitions are:

The word faith: 1-acknowledge the transferability and credibility to anything important or unimportant
2 - confidence to everyone 3 - take command and obedience to anyone

In terms of religion, faith and truth only to the fact that there used to be excellent, and humanity in particular, the existence of its own motion, depends and its faith in the direction of human life, which is essential to the essential aspects of its literal meaning, ie they believe and obey and accept. But this belief and acceptance, it will have value only if the term faith, which is used in the deep and sincere hearts, not appearance and language.

Of course we know that acknowledge and believe anything, then think of something deep and find the knowledge or the concept is simple. If we, on the one reality, we do not find any knowledge about it is wrong, and we ruled out a way to express our belief. Briefly means in custom religious faith is composed of two components:

1-Find knowledge on the extent of the fundamental truths of human existence in general and in particular. If you've achieved so much about the universe and conclude that neither man nor the sense of taste and need only the material world research and scientific knowledge, can not be dependent on the full interpretation of the creator, accept of knowing if this is the same size as the first component of belief.

2-after arrival in our understanding of the fact (that you need to Creator) what are our creator, our troops and our right to exploit the opportunities that are provided and the right developmental path along which it is possible always, sincerely and from the bottom of our hearts we determine. This means that all the hopes and dreams, emotions and feelings with what they know and understand the demands, our coordinator. (no longer believe in the concept, implementation of the proposed and the desired consistency is raised).

Islam: the apparent acceptance without accepting heart, whether with or without their knowledge. The Bedouins say: "We believe." Say: "You believe not but you only say, 'We have surrendered (in Islam),' for Faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything in reward for your deeds. Verily, Allah is Oft-Forgiving, Most Merciful (Quran 49-14)

Unbelief: In the first part of the meaning of faith (knowledge) with firm faith, but in the latter, it means that the person is removed from the basic facts and perfect, will cognition but because of the relationships and affiliations that are material points which can not be closed with his knowledge of what is required, implement and desires and emotions with the coordination and direction of the.

Discord: Like blasphemy in the first part of the components of the company's faith (knowledge), but the second component, is ruled out but the difference is that with disbelief: The third meaning of Islam (actual and apparent acceptance) in the division, but there is no blasphemy.

Fatrah: A condition that primarily causes and motives for giving basic knowledge about the religion, the people, there is no, (So that the reaction against the Muslim faith or unbelief or motivation and operating divisions appear these conditions fetreah about the true religion of Islam, such as real-time and in an environment that is exposed to thought and understanding people, no, like most places in the world and the various elements of religion, including the Muslim faith and that it was no longer supplied and Muslims are obliged, as a result of a bitch to have accepted and are divided into sects and groups, if not intentionally, of course not guilty).

But Ahmad Moftizadeh a relative believed to be reminded for example, an individual believer is possible in certain circumstances, to be caught by the ego and selfishness and the right not to accept or to admit it, but unfortunately most people in such circumstances, not always to the right of others to express themselves, admit. So what is discussed here, the faith completely and fully is blasphemy.

The topic of infidelity and faith in two things: 1- recognition of the right completely

2-Love and acceptance

So agrbray someone, the whole truth and legitimacy to all nature and all its purity and right light and love will never admit it, he is a believer.

They love them as they love Allah (Quran 2-165).

The believers are only those who, when Allah is mentioned, feel a fear in their hearts and when His Verses (this Qur'an) are recited unto them, they (i.e. the Verses) increase their Faith; and they put their trust in their Lord (Alone); (Quran 8-2). And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad), you see their eyes overflowing with tears because of the truth they have recognised. They say: "Our Lord! We believe; so write us down among the witnesses. "And why should we not believe in Allah and in that which has come to us of the truth (Islamic Monotheism)? And we wish that our Lord will admit us (in Paradise on the Day of Resurrection) along with the righteous people (Prophet Muhammad and his Companions)." (Quran 5-83,84).

And that those who have been given knowledge may know that it (this Qur'an) is the truth from your Lord, and that they may believe therein, and their hearts may submit to it with humility. And verily, Allah is the Guide of those who believe, to the Straight Path (Quran 22-54).

If the purity and integrity of all righteousness, and all was light and it was not a comparison to the hatred in your heart and try to hide or destroy it, he is an infidel. Therefore, and due to the faith and disbelief almost hundred percent, it can be concluded, the two are contradictory to each other.

O people of the Scripture! (Jews and Christians): "Why do you disbelieve in the Ayat of Allah, [the Verses about Prophet Muhammad present in the Taurat (Torah) and the Injeel (Gospel)] while you (yourselves) bear witness (to their truth)." O people of the Scripture (Jews and Christians): "Why do you mix truth with falsehood and conceal the truth while you know?" (Quran 3-71,72).

And never an Ayah (sign) comes to them from the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, but that they have been turning away from it. Indeed, they rejected the truth (the Qur'an and Muhammad) when it came to them, but there will come to them the news of that (the torment) which they used to mock at. (Quran 6 4,5).

So let not their speech, then, grieve you (O Muhammad). Verily, We know what they conceal and what they reveal. (Quran 36-76).

So when came to them the truth from Us, they said: "This is indeed clear magic." (Quran 10-76). And We send not the Messengers except as giver of glad tidings and warners. But those who disbelieve, dispute with false argument, in order to refute the truth thereby. And they treat My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and that with which they are warned, as jest and mockery! And who does more wrong than he who is reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, but turns away from them forgetting what (deeds) his hands have sent forth. Truly, We have set veils over their hearts lest they should understand this (the Qur'an), and in their ears, deafness. And if you (O Muhammad) call them to guidance, even then they will never be guided. (Quran 18 56,57).

And indeed We have sent down to you manifest Ayat (these Verses of the Qur'an which inform in detail about the news of the Jews and their secret intentions, etc.), and none disbelieve in them but Fasiqun (those who rebel against Allah's Command). Is it not (the case) that every time they make a covenant, some party among them throw it aside? Nay! the truth is most of them believe not and when there came to them a Messenger from Allah (i.e. Muhammad Peace be upon him) confirming what was with them, a party of those who were given the Scripture threw away the Book of Allah behind their backs as if they did not now! (Quran 2-99-101). Verily, those who conceal the clear proofs, evidences and the guidance, which We have sent down, after We have made it clear for the people in the Book, they are the ones cursed by Allah and cursed by the cursers. (Quran 2-159).

And 'Ad and Thamud (people)! And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings. Shaitan (Satan) made their deeds fair-seeming to them, and turned them away from the (Right) Path, though they were intelligent. (Quran 29-38).

Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders, etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever. (Quran 2-257).

And (remember) when We said to the angels: "Prostrate yourselves before Adam." And they prostrated except Iblis (Satan), he refused and was proud and was one of the disbelievers (disobedient to Allah). (Quran 2-34).

Verily, those who disbelieve in Allah and His Messengers and wish to make distinction between Allah and His Messengers (by believing in Allah and disbelieving in His Messengers) saying, "We believe in some but reject others," and wish to adopt a way in between. They are in truth disbelievers. And We have prepared for the disbelievers a humiliating torment. (Quran 4-150,151).

Then do you believe in a part of the Scripture and reject the rest? (Quran 2-85).

Your Ilah (God) is One Ilah (God Allah, none has the right to be worshipped but He). But for those who believe not in the Hereafter, their hearts deny (the faith in the Oneness of Allah), and they are proud. (Quran 16-22).

So verily, you (O Muhammad) cannot make the dead to hear (i.e. the disbelievers, etc.), nor can you make the deaf to hear the call, when they show their backs, turning away. And you (O Muhammad) cannot guide the blind from their straying; you can make to hear only those who believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and have submitted to Allah in Islam (as Muslims). (Quran 30-52,53).

Ahmed Moftizadeh is a very false impression that corrects this to say: (Non-Muslims are infidels) and it is very wrong and knows the Quran. Muslim is not always equal to the infidel or hypocrite. It is possible for someone who is not Muslim but non-Muslims because it did not recognize the notion of effective and stimulating, the religion of Islam. In this case, the first component of infidelity and hypocrisy components (knowledge acquisition) is not reached, that person is not the atheist nor a hypocrite but otherwise he is required to raise and even though they live in a society with a Muslim family name (that Islam is the true face of Islam is different and can not be a tool for understanding the true Islam pushed so reason for enticing people to accept Islam, does not account) this principle is true in the case of a problem and may be a Muslim, even the most fundamental issues, such as the Unity of Islam is diverted but infidel or a hypocrite not count because even as far as Islam is recognized, accepted it, he would know Muslims. So: excommunication some Islamic sects and that adhere to Islamic doctrine (Although the turbulent) It is against Islamic beliefs. And if he is Muslim unity even without deliberately contaminated with a variety of opinions and attitudes we cannot believe she counted, and not his own pagan blasphemy Islam, the Qur'an is a book, a collection of the necessary knowledge of the audience puts up their minds of misconceptions (the self and the world) will be deleted and the facts themselves and the world around, acquaint (who shall recite unto them Your Verses) this means the heart has to be polished and ready to accept the truth all the hopes and dreams, emotions and feelings with what they know and understand the demands, coordinate (and sanctify them) and its field of competence and to find the commandments of God's instruction to preserve and protect all believers come to the wisdom of the prophet received

Indeed Allah conferred a great favour on the believers when He sent among them a Messenger (Muhammad) from among themselves, reciting unto them His Verses (the Qur'an), and purifying them (from sins by their following him), and instructing them (in) the Book (the Qur'an) and Al-Hikmah [the wisdom and the Sunnah of the Prophet (i.e. his legal ways, statements, acts of worship, etc.)], while before that they had been in manifest error. (Quran 3-164).

And according to the verse (Quran 49-14) The bedouins say: "We believe." Say: "You believe not but you only say, 'We have surrendered (in Islam),' for Faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything in reward for your deeds. Verily, Allah is Oft-Forgiving, Most Merciful." Because The aspirations and desires and emotions to fit the knowledge, should coordinate that have not yet followed this verse out (But if you obey Allah and His Messenger) this means that if you obey Allah and His Messenger, and the desire to obey the commandments of the Lord in your heart flare

And actions of the Prophet practical paradigm have shown that when you have faith in your hearts set because my heart is achieved and the actual way that it is not contaminated with any type of violence.

It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with Zulm (wrong i.e. by worshipping others besides Allah), for them (only) there is security and they are the guided. (Quran 6-82).

Ahmad moftizadeh given the current situation and the impossibility of getting the audience it should perhaps religious truths, much to prevent the pagan world knows so little to zero.

Those who deny Allah and the Hereafter, because we are not sure, you have found the true faith or not. Mixing religious superstition, many so-called mismatch actions of religious missionaries and verses divine messages, and methods of training have made mistakes. We are very careful and not to others accused of

blasphemy. To read the Quran in mosques and pulpit speaker and broadcaster and public meetings, the audience does not establish actual knowledge, but to what is said to have offered practical model. With love and compassion and teachings should be expected to pay the respondent should feel confident and faithful to her personal account.

No reward do I ask of you for it (my Message of Islamic Monotheism), my reward is only from the Lord of the 'Alamin (mankind, jinns and all that exists). (Quran 26-109, 127, 145, 164, 180).

Obey those who ask no wages of you (for themselves), and who are rightly guided. (Quran 36-21).

Say (O Muhammad): "No reward do I ask of you for this except to be kind to me for my kinship with you. (Quran 26-23).

O my people I ask of you no reward for it (the Message). My reward is only from Him, Who created me. Will you not then understand? (Quran 11-51).

They are those whom Allah had guided. So follow their guidance. Say: "No reward I ask of you for this (the Qur'an). It is only a reminder for the 'Alamin (mankind and jinns)." (Quran 6-90).

In a world where people are found in abundance today that the recitation of the Quran and religious propaganda earn money, Group and personal interests or partisan purposes, following what many expect the audience will understand the true religion. In the world today there are plenty of those in uniform religion and faith, sensual air, and earth and worldly-minded and arrogant, they follow and concealed the truth from others and by their tyrants, individual freedoms and social deprivation and thoroughly miss the realm of thought, the audience what they expected. Who are the protagonists and religious slogans, halal and haram halal and haram verses of Allah with their ego, their interpretation.

Ahmed Moftizadeh has the right to condemn strongly thinking that says (Anyone who is not a Muslim infidel) because firstly explained if the contrast is between two things, either conflict or inconsistency so between Islam and infidelity, conflicts. That may be one Muslim and infidel is not. For example, as mentioned above, these are the people fetrah but what is the blasphemy, faith. Because of the divergence in contradiction. Blasphemy, while recognizing the right, with the right to fight and hate it and while recognizing the right faith, right along with socialization and friendship is.

First of all non-Muslim infidels does not. Secondly, Muslim and non-Muslim war on their own unless they have intentions to conflict, apply.

At the end of the following can be noted ((Quran(98-1,6) (54-43) (5-63) (4-123,124,162) (3-64,75,76,105,113,114,115,199) (2-62,190-94,217) (8-55,56) (9-1-13) (22-39,40).

II. Conclusion:

Based on the above definitions, and multiple verses of Allama Ahmad Moftizadeh view already exists in the disbeliever among them. Because Sheikh Muhammad Abduh argued that religion should be offered to all. Allama Ahmad Moftizadeh addition to having faith offer of proof as it considers necessary. The war between Islam and unbelief is meaningless and all the wars of Islam was defensive

We hope that this article could be racial, religious and ethnic violence in the world and the people in order to prevent competition and equality fraternity brothers in piety and faith to walk on

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