

Feminist Narratives And Social Ontology

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Abstract

There has been a very ugly history of feminism in recognition with sociological contradictions when it comes to a conceptual attrition of seemingly noise that crept over conflict theory and the cultural studies of feminism. Thereafter the legitimacy gained importance when it became intense to understand the narratives of the representation. While speaking with the wider social issues, the rafter of this paper inscribed upon the producers of the constituted feminism that mechanically gendered the inscriptions of classification and often blocked the operations of various extensive and disciplinary history of inheritors. There are starring logical questions prevailed on the symptomatic feminism of foundational and un-happiness between the marriage of Marxism and the theory of sociology in endurance of feminist prevalence that considered feminist narrative to be having an encounter with theories like Barbara Marshall, (2004) who talked about the review of review of literature superior over the events and notes of Marxist traditional universal rapture of subordination. Thus, this paper qualitatively challenged the sociological foundation of the problematic modernity of how the contemporary deliberations are often becoming the threats to strong counter of the narratives of tautology that destabilizes while presenting the gendered exclusion

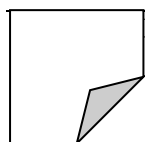
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I. Introduction

The narrative pleases, a very pivotal role in shaping the informal economy within the factor of the reference that economic activities, often regulate to protect our mentality of the government that governs through the wage and prominence of security. Thus, the existence and pivotal panorama dictates the axis of social protection thereafter. It is often creating the visibility of the work for the woman in the informal sector, which engaged in caregiving as well as into the dynamism of domestic work. And, to the contribution to the gross national income, there are to the empowerment and the agency of nationality to promote to the recognition of the working condition participating, the mode of decision-making process to the related work. This often advocate the women, with pastoral perspective and feminist development towards addressing the concerns of the final individuals of the informal economy (Kabeer and Natali, 2013; ILO, 2016b).. Thereafter, there are various ramifications in distribution of resources, which often creates the credit and fair wages axis and protection to the woman, as well as the intersectional relationships like agnostic class and other in identities. This often navigate through the informal economic and in very precariously in the critical analysis of informal economy to have an advantageous flexible and income generating skill utilization, which often challenges the lack of legal protection. This even often limits the access of women to have the typical living financial security and have a gender wage gap with receivable the similar existing in ecology. In the career, advancements with the skill development and economically impacting upon the potential to the being restricting the barrier to the entrepreneurship. So, this policy implication often formalizes the strategies that trains and educates, the gender inclusive policies which access on the finance and therefore, including the promoting gender in-equality to empowerment with the Social Justice and proper policy makers that creates enabling environment with ensuring rights, that the women engaging with economic activities. There are various theories which relates women to the Gross National Inclusion. To the economic discussion about the human capital theory of the skills and productivity often participating upon the walk forces into the economic outcomes. And therefore, the gender wage cap segregating the system to contribute to under evaluation of associated policies that reduces the disparities of having feministic economy and to have economic system that effects women quite randomly over the unpaid care work or maybe to the reproductive rights, or to the social structures perpetuating into generally, magna-opus vibes.



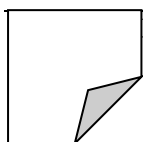
II. Discussion And Literature Connectedness

So, thereafter, there are various economy, whether child rearing or gender equality with the child care support, give us to the care with the critical components having a dual marketing. Economic theory often creates the opportunity for both markets and institutional theory to have an economic rule structured with that of disc of loss. Affirmation or maybe family friendly policies to have a globalised economic empowerment for women to provide the opportunity of precarious jobs, that needs female into the global economy within the factor of intersecting, which intersectionality and awesome experiencing the policies of intersectional interventions to promote the gender-equality.

Therefore, the analysis often sees the discourses of informal economy with the factor of matter, that over speed and over the gender based typical exploited working conditions and to have unpaid care, breathing under low wages. Practical scenario shows the mirror within the women, to have the risking protection under the votable exploitation of balancing income generating activities, to have the responsibilities over the gender equal biopsies and the social worsening for molecular economy (Sherratt 1983). Thus, having feminist perspective, to protect the legal and social policies to advocate upon the recognition of the informal workers, mainly women to have the collaborative empowerment actions to have the systematic inequalities over the inset. Thus, the Intersectional conclusion to the discusses of informal structure, and economic structure characterized with the unregulated understanding offered within developing countries. This eulogises the Protection-mechanism upon the key points of the informal economy to have the gender proportionate representation into the engagement of which precariously vulnerable to the exploitation and thereafter, to have their labour and care work of the domestic caregiving to have the access to the resources and opportunities. That is how the Micro Finance and entrepreneurial, programs, often critic upon the power structure of the informal economy to marginalised group, variedly connotating the policy implications to geopathic, and the flexible vision of whatever recognition, the analysis of women in season-developing country like, India to have a diverse perspective, over an agamas society and handicrafts and industries to have the lack of counter parts (Winship 1978; 1983). These generousities to maintain a marginal collaboration often seem to have the labour markets into their account. And to the legal social protections of the domestic work is and there asked to the empowerment and agencies often Micro Finance the government initiatives and this informally understands gender equality concluding while the participation that is often offered in increased with the working diversity and also economic growth to the productivity of the entrepreneur in the innovation that's poverty elevation program can be processed only directly reducing the poverty through names. Thus, reduction into the mentality of the entrepreneurial society's cyclic compound, the vicious cycle of poverty, and the differentiation in the standard of living and wages to the financial inclusion, to the educational, and to skilled development while in participation and well-being among the gender biases recognise the Empiricist. Therefore, the legal policy frame-makers often shows the cultural changes encouraging the attitude of the general rules in promoting sustainable development. While the business individual and entire Nation looks upon the inclusive than sustainable development to require the business and the government to communicate upon the veracity of parlance to create the empowerment of women into the full economics potentiality.

Analytical discussion through Historical Pedagogy of transcending literature

While producing the interpreter of narrative of feministic encompassing, the range of perspectives, but advocate both gender equality and how it unequalised the challenge of social, political gamut between men and women. The narrative often criticize dismantle patriarchal structure which often branches upon historical context, definitely with the unvaulted emergence of first wave feminism in 19th late 19th and early 20th century where it focused on suffrage and their rights to be into the decision making process. The second wave which formed from 1960s to was broadened with the dress of liberation as well as the rights of liberation to have the working discrimination into account and the time for sintering to sectional third wave, recognizing the race, class, sexual orientation, intersectionality of the narrative. According to such as Joan Scott (1987) and Diane Fuss (1992) it is to be an acknowledged experience of multi facilitated social identity, even the reproductive rights are advocated by women through their optional, connotation of body and having the choice of contraception, abortion as legal comprehensive reproductive health care. Therefore, equal parental economic policies were opinionated to address the borderline equalising the proportionate effect in the career advancement being multi-player. Very critical role in represented community of awareness of rainforest in realm of single stereotypical harmless parenthood, often has objectivity of the role that includes politics of business, as well as the violences as of harassment, sexual assault, violence is required to needed to guide for awareness of the social affinity to bring about, Judiciary into account, and to generate revenue and opportunity of employment through Global perspective. This is relentlessly creating which narrates the Western context of recognition to the health care and access of education that challenges the norms improved with expectations of advocating. The flexibility of generates in city and expression. It is a very crucial engagement thereafter, into the feminist movement varying perspective, contributing to the richness and to evolve and adapt.

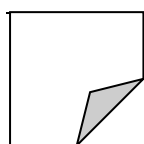


Interpretation and Modes of Challenges

The social cultural landscape talks about certain sociological theory like structural functionalist where they argued upon traditional functionalist theory and gender expectation to contribute to resolve the scholarly highlighting of functioning of the individual experiences. The conflict theory often in equalises, the fundamental spectrum of the oppressed patriarchal dramaturgy and thereafter the reaching point of role conflict or strain. The conflict theory analyses with that of the sexual complex system of privilege into the symbolic interactions on theory, which criticizes the acting dramedy of social structure, gender inequality and understanding the macro level dynamics, the contribution here highlights the everyday interaction, where the symbols, the shape, the perpetuation is often a standpoint of contribution to that of understanding the social phenomena. The historical theory often, recently around square theory well, not very feminist but the feminism, various eligibility in cognition with plus coming into traditionally retaliated view of sexuality with the scholars, having the intersection with the construction of models and post structuralism over simplifying, the Complex experiences to fix upon the categories of the identity. That comprehensive and what can fathomed to the understandings that acknowledgement of genders justice and activism thereafter not co-lateral to Feminism holding upon the waves, the theories and also of the key points of inclusivity, as well as the system of power diversity and activism and also that of modernism, which define feminism to have a social political movement to challenge upon the climatic inequal disceptation of gender based goals and rival retaliation practice, having radical film parlance on socialist, feminism, liberal friar into this matter of decision making process. And then post-structural, post-modern reform-oralism got the definition even seeing with the confession of Indian society under westernised eyes by Chandra Talpade Mohanty and also by Spivak- can Subaltern Speak inked by Gayatri Chakraborty to vociferously enunciate that whether their voices are raised and whether that reaches to the hierarchy of theoretical perspective? And the post-modernism encompassing, the post-structural instability which minimalizes the knowledge of connection, the Grand narratives, that this construct, the power of differences focusing upon the agencies and subjectivity. In essence, of concluding feminism involves recognizing its historical context, celebrating the achievements, acknowledging challenges, embracing diversity, and emphasizing the ongoing need for activism and advocacy. Thus, once linking the feminist for the informal economy, the intersection of the discussion often raise the eyelids, the ways of gender based division of labour with the unequal working condition. We should disproportionately base on home vending and domestic undervalued with a legal protectional Health Care for the Social security perpetuating republic, and agonising but mitigating disparities and thereafter to formularization of empowering agencies for the recommendations which will further treats the theories from top bottom, where it talks about the branch of philosophy traditionally assumptions, towards challenges to the discourses (Adkins 2002; Skeggs 2002). Thus, this concludes and showcase and also to have a construction of real example to the oncologists categorizing, the construction of biological fact and important of the feminist philosopher's floor. There are Expectations with imposed body and associated with epistemology to have a social category. There is the famous social theory like which patriarchy and the Creation of it holds panorama of aspects of society, general rules and norms and their strains and stereotypical expectations of masculinity. This, often gets capitalised with that of the commodification of women into Global feminization thereafter, talks about LGBTQIA+ community with the period, immemorial of imperialism and colonialism, which was not very stated due to the feminist topology. Regardless of these coexistences that a logical experiences are self-evidence and also having argument towards the social movements, and this descended in campus are often appears to have self-evidence and rights or concept that keeps discussion goes further with the context of, typically understanding the mythology, and literature.

III. Conclusion

Thus, while concluding with the example where Greek mythology talks about animist and need of levity of the characteristics in question, the reinforcement of traditional gender norms and in the Hindu, Lord like goddesses Durga Kali, Saraswati as portrayal of epics to that of our various methodological manganous; Mahabharata and Ramayana, and the north mythology, which is about the feminist interpretation to have a pantheon of literature. Both classical Virginia Wolf and Margret to talk about the room of once own or to analyse the thud and jerk of perseverance , therefore the modern literature when having as well as the rocks about the half of yellow sun and also the black feminism to ratios with the facility, like Rose and Jasmine in contrast. These are all gender identities left with the hand of Darkness into the intersectional purview acknowledging the factors of both women into politics through the historical context of 1928 centuries to their representations, into the unprecedented Era of executive rules and resulted in challenges to have a gendered children, typical to this combination of affirmative actions that intersectionality represents women to perpetuate and Pro-proponents with the argument to have a systematic yet diverse addition of political environments and priorities to have Global variances. According to Charles and Kerr (1986), the media representation with the educational awareness and progress of continuing affairs, concludes feminism should have a diverse morality and ideology and theories determining the achieving important root reproductive guinness with the rights of the holy and have historical



context with that of the second wave. First wave and third wave coming up with the fourth wave of equal feminist achievements to have including legal reforms since fears and thereafter held the challenges faced by these criticisms grounded in interjectionally empathized women's experience in registration with works into developing ongoing struggle. Further this also gives and takes apart the global perspective to have a continued activism in essence of acknowledging challenges, diversity and embracing an emphasizing recluse on activism and advocacy that is still going on in taking a particular parlance in relevance to feminist ontology and tautology and interoperate the speculation in narratives.

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